

Selected bibliography of material on the Taribelang language and people held in the AIATSIS Library

Books

Local call number: B W338.63/V1

Principal Author: Watson, F. J.

Title: Vocabularies of four representative tribes of south eastern Queensland with grammatical notes thereof and some notes on manners and customs, also, a list of Aboriginal place names and their derivations

Annotation: Kabi, Wakka, Yugurabal and Yugumbir tribes; location of each; general discussion of tribal names; notes on grammar, pronunciation; extensive vocabulary of each language; notes on the Aborigines of south east Queensland; Bora ceremony described, marriage, rubbing of child with charcoal at birth, end joint of little finger left hand removed at puberty in girls, superstitions, bonepointing; types of food; toys and games; songs, dances; fight over a woman; transcription and translations of two songs of Great Sandy Island and death wail of Gin-gin-burra at Mary River by Edward Armitage, 1823; effect of white man on natives lives

Source: Supplement to Royal Geographical Society of Australasia (Queensland) -- Journal, v.48, no.34, 1943/44; 114 p.

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)

Language/Group: Jagara / Yuggera language (E23) (Qld SG56-14)

Language/Group: Jagara / Yuggera people (E23) (Qld SG56-14)

Language/Group: Taribelang language (E33) (Qld SG56-02)

Language/Group: Taribelang people (E33) (Qld SG56-02)

Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)

Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)

Language/Group: Yugambeh / Yugumbir language (E17) (Qld SG56-15)

Language/Group: Yugambeh / Yugumbir people (E17) (Qld SG56-15)

Rare Books

Local call number: RB F848.48/T2

Personal Author: Frazer, James George, Sir, 1854-1941

Title: Totemism and exogamy : a treatise on certain early forms of superstition and society

Publication info: London:Macmillan 1910

Physical descrip: 4 v.

Access: Not for Inter-Library Loan

Annotation: First published 1887; detailed account of totemism throughout the world; v.1; Survey of exogamous systems of Australia; p.7; Belief in descent from totem in W.A., relationship to totem among the Geawe-gal; p.8; Origin of W.A. clan names; p.8-9; Refusal to kill or eat totem except in emergency (Mount Gambier tribe); kinship with totem among Narrinyeri; p.14; Totemic animals kept as pets (Narrinyeri); p.18-19; Punishment for eating totem, general food taboos; p.19; Less respect for totem among Narrinyeri, Dieri; p.22; Warnings & help given by totem (Coast Murrumbidgee, Kurnai); p.24; Inanimate objects as totem (Encounter Bay tribe, Dieri, Mukjarawaint, Wotjoballuk, Kamilaroi, KuinMurbara, Kiabara); p.27-29; Initiation of totem in tooth avulsion, nose ornaments, cicatrization; p.35; Burial ceremonies (Wotjoballuk); p.40; Totem figures in Yuin initiation rites; p.41-44; Initiation ceremonies in N.S.W., Vic. (Kurnai), the lower Murray & among the Dieri; p.47; Sex totems (Kurnai, Kulin, Coast Murrumbidgee, Mukjarawaint, Tatathi, Port Lincoln tribe); p.54-55; Infringement of exogamy rule (Ta-ta-thi, Port Lincoln tribe, Kunandaburi); p.60-65; Division of tribes into phratries & subphratries (Turra, Wotjoballuk, Ngarego, Theddora, Kamilaroi, Kiabara) & associated myths (Dieri & W. Vic. tribes); p.65-71; Rules of descent; p.73-75; Cannibalism & blood-letting among kin p.76-77; Eaglehawk & crow as totems among the Dieri, Mukjarawaint, Ta-ta-thi, Keramin, Kamilaroi, Mycoolon, Barinji, Kuinmurbura, Turra, Mount Gambier, Kunandaburi, Wonghibon; p.78-80; Classification of natural phenomena as subtotems in Mount Gambier, Wakelbura & Wotjoballuk; p.102-115; Central Australian totemism - food taboos, exogamy, increase rites for witchetty grubs, emus, hakea flowers, manna, kangaroos, ceremonies for people of other totems; quotes Spencer on religious aspect of totemism; distribution of religious & social aspects towards the S.E.; p.124-129; Association of soul with sacred objects (ritual objects, nurtunja); p.131

Annotation: Similarity of increase rites in Torres Straits; p.136-137; Notes on prohibitions imposed on clans in north Queensland tribes (quotes Roth); p.143; Burial customs (Dieri, Turrilal, Jupagalk); p.144; Mythical

watersnake as totem among the Warramunga; p.145-146; S.A. belief in Supreme Being; p.155-162; Conception beliefs, Central Australia; p.176-186; Urabunna moieties, descent, kinship, ceremonies for rain making & increase of snakes, fish, lice, lizards; p.186; Notes on the nations of Binbinga (including Allawa) and Mara (including Anula); p.186- 201; Arunta social organization, spirit centres, conception beliefs, ritual objects; p.201-203; Close association between man and his totem clearly seen in burial rites of Unmatjera, Kaitish, Warramunga, Tjingilli, Binbinga, gives descriptions of burials; p.205-214; Arunta totemic ceremonies for bulb, white bat, frog, dog, kangaroo, grub, emu, eaglehawk, sun; essential features of Arunta ceremonies; p.214-227; Kaitish increase rite for grass-seed, rain making ceremony, Worgaia ceremony for yams, Warramunga ceremonies for black snakes, white cockatoos, euros; p.232-236; Ceremonial eating of totems among the Kaitish, Unmatjera; strict food taboos among the Worgaia; dietary laws among the Warramunga; p.236-237; Totemic food taboos, tables showing totems of exogamous sub-classes or sub-phratries of Mara and Anula tribes; p.237-242; Arunta, Kaitish & Unmatjera traditions for eating totems; p.242-252; Evolution of exogamy in the Arunta & Warramunga tribes; p.256-271; Exogamous classes in the Arunta nation, classes and subclasses, rules of marriage & descent for the Southern Arunta, Northern Arunta, Warramunga, Walpari, Wulmala, Worgaia, Tjingilli, Umbaia, Gnanji, Bingongina Binbinga, Mara, Anula; p.271- 288; Organization into four or eight exogamous classes; p.289-295 Annotation: Classificatory system of kinship; p.295-308; Terms of relationship of Urabunna, Arunta, Luritcha, Kaitish, Warramunga, Worgaia, Umbaia, Tjingilli, Gnanji, Binbinga, Mara and Anula tribes; p.308-313; Group marriage (Urabunna & Dieri); p.321-323; Fur clothing (Port Lincoln, Narrinyeri) & permanent housing (S.W. Vic., S.A., N.S.W.); p.327-332; Tribal government & leadership in S.A., Vic., and N.S.W.; p.332-334; Contrast in social advancement in differing climatic areas, e.g. most primitive in dry centre, more advanced tribes in fertile coastal areas; p.344-352; Location & numbers of Dieri, their moieties, clans, rules of marriage & descent, prohibition of first cousin marriage, 2 legends on origin of totems, 2 versions of legend of origin of exogamy; p.352-357; Similarity of legend among the Kulin, general theory on the introduction & spread of social change from tribe to tribe; 357-360; Dieri, Yaurorka, Yantruwunta, Marula, Yelyuyendi, Karanguru, Ngameni joint ceremony for increase of carpet snake, lace lizard; increase rite performed by Lake Eyre tribes for iguanas; Dieri increase rite for wild fowl eggs, rain making ceremony; p.360-361; Dieri clan leaders form council of elders; p.362; Relationship terms used by Dieri; p.363-367; Primary & secondary marriage among Dieri, marriage ceremonies, relationships of spouses of both kinds; p.367-371; Equivalent systems among the Yantruwunta, Kurnandaburi, Yandairunga (Yendakarangu), Parnkalla; p.371; Area occupied by tribes practicing group marriage; p.374-376; Yendakarangu totems, rules of descent, classificatory kinship terms; p.376-380; Details for Wonkamala, Ngameni, Wonkanguru, Yaurorka, Yantruwunta, Kurnandaburi; p.380-381; Location of Itchumundi, Karamundi & Barkinji nations; p.381-383; Strict exogamy practised by Darling River tribes, child betrothal, traces of group marriage; p.383-384; Classificatory kinship terms of the Wathi-Wathi; p.384-386; Tradition of wonder-working ancestors & examples of Wathi-Wathi fire myth; p.387; Location of tribes in Itchumundi nation, details of Wilya totems, marriage & descent rules only; p.388; Location of Karamundi nation, brief details of Milpulko tribe only; p.388-390; Brief details of location of totems for the Parunji, Barinji & Wiimbaio; p.390-391; Details of totems for the Ta-tathi, Keramin; p.392-395; Brief details of location, totems, marriage & descent rules of the Ya-itma-thang, Nagarigo, Wolgal, Biduelli; p.395-405; Kamilaroi totems, marriage & descent rules, division of classes into subclasses, descent of totem, exception to exogamy rule, mother-in-law avoidance, vengeance for murder, brief details of kinship terms; p.405-422; Details of location, classes & subclasses, marriage & descent of subclasses & totems, betrothal, personal totems of medicine men, survival of group marriage, classificatory kinship terms among the Wiradjuri, Wonghibon, Kuinmurbura, Kongulu; p.422-430; Wakelbura system of classes & subclasses, marriage & descent, descent of totems, betrothal, punishment for irregular marriages, wife exchange, group marriage, capture of women by visitors, initiation ceremonies, classification of natural phenomena, food restrictions, funeral rites; p.430-434; Wakelbura system found among the Port Mackay tribe, their classificatory kinship system & subtotems; Buntamurra totems, marriage & descent rules, descent of totems; p.434-441

Annotation: stellar myths; Kulin marriage & descent rules, myth of origin of exogamy; geographical or local exogamy combined with class exogamy among the Wurunjerrri, Bunurong & 5 tribes near Melbourne; brief details of marriage customs, prohibition of cousin marriage, punishment for unlawful marriage, avoidance relationships, vengeance for murder, classificatory kinship terms; p.441-451; Location of Kaiabara tribe, participation in Bunya-Bunya feast, system of classes & subclasses, marriage & descent rules, descent totems, classificatory kinship terms; brief details of Maryborough tribes - descent, personal totems; classes & subclasses, prohibition of cousin marriage, marriage & betrothal customs of the Muruburra; p.451-462; Location & class system of the Wotjoballuk; subtotems, relationship of individual to totem & of totems to each other, totemic burial customs, mortuary totems, relationship of individual to subtotems, sex totems & identification with them, marriage & descent, local exogamy, prohibition of cousin marriage, betrothal & marriage customs, kinship terms; p.462-463; Brief details for Mukjarawaint & Gournditch-mara; p.463-470;

Tribes of S.W. Victoria - clans, classes, traditions for origin of classes, local & class exogamy, strictness of marriage laws, child betrothal, initiation ceremony (depilation), marriage customs, avoidance relationships, sex totems; p.470-472; Brief details of classes, totems & subtotems of the Buandik; p.472-477; The Yerklaming - location, totems, marriage laws; the Narrang-ga, two differing accounts given of their totems & marriage & descent laws; p.477-488; Location of the Narrinyeri, localization of clans & local exogamy, table of clans & totems, explanation of clan names, personal totems, marriage customs, prohibition of cousin marriage, initiation rites, increase ceremony for water & fish at Lake Victoria, hunting ceremonies, kinship system; p.488-493; Location of Murring; hereditary & personal totems among the Yuin; relationship of individual to totem, list of totems, sex totems, local exogamy, betrothal & marriage customs, kinship terms; p.493-500; Location of the Kurnai, local exogamy; names show traces of class-system & traces of totems may be found in names given at initiation; sex totems used to induce offers of marriage, personal totems of medicine men, relationship of totems to exogamous geographical areas; elopement the customary form of marriage, classificatory kinship terms; p.500-503; Succession to deceased brothers widow - the Levirate - practised by the Kurnai; Levirate probably a relic of group marriage not polyandry; p.503-505; Avoidance relationships among the Kurnai, explanations of origin; relics of close ties with wives family in food sharing customs among the Kurnai & other S.E. Australian tribes; p.505-507; Brief details of location, marriage customs, animal mimicry at initiation ceremonies, mother-in-law avoidance, classificatory kinship terms among the Chepara; p.507-511; Discussion of marriage systems, equivalence of class systems; p.511-514; Adjustment from Urabunna system to Arunta system & effect of changes on social organization; p.515-520; N.W. central Queensland tribes with four class system similar to the Kamilaroi (including Pitta- Pitta, Miorli, Goa, Yerrunthully, RingaRinga, Kalkadoon, Miubbi, Workoboongo, Mycoolon); p.520- 522; Equivalent names for classes among the Woolangama, Koreng- Koreng, Taroombul, Duppil, Karoonbara, Rakivira, Bouwiwara, Koomabara; quotes Roth on lack of totemism in Queensland; p.523-526; System of food taboos for exogamous subclasses; tables show food forbidden to Pitta-Pitta, Kalkadoon, Mitakoodi, Woonamurra & Goa tribes; p.527-530; Queensland food taboos may be totemism in decay; evidence supporting totemism in Queensland; p.531; Totemic taboos coming into force at first initiation ceremony; p.532-533; Annotation: Control of totems shown in custom of calling on name-sake animals before sleep to ensure success in hunting, avoid Danger etc.; p. 534-543; Individual or personal totems (Princess Charlotte Bay, Cape Bedford), naming of children, the Ari of Yaraikann, received by youth when tooth is knocked out at puberty; conception beliefs of Pennefather River Natives; death punishment for breaches of classlaws (Bloomfield River); modes of obtaining wives; avoidance relationships; p. 543-545; Classificatory kinship system, terms used by Pitta-Pitta tribe; p. 546-550; Exogamous classes found at King Georges Sound; tribal names derived from most plentiful species of food Meananger, Murrum, Yobberore, Weil, Warrangle, Corine); descent, local exogamy, marriage customs, the Levirate, destruction of one twin at birth, medicine men; p. 555; Legends on origin of various clans; p.558-560; Division of New Norcia tribe into six classes (tables show which classes may or may not marry), maternal descent of classes; p. 560-565; Quotes Mrs Bates on marriage & descent of classes in the area from Jurien bay to Esperance, totemic meanings of class names, personal classificatory kinship system and terms used in W. A., classification of all natural phenomena as subtotems; p. 567-574; Totemism in North West Australia; initiation rites, marriage and descent, avoidance of wives mother; magic; inheritance of sacred cairns; p. 576; Conception beliefs among the Larrekiya and Wogait, brief footnotes on initiation rites; p. 578; Class system at Raffles Bay and Port Essington (quotes Spencer); v. 2; Totemism in Torres Straits; p. 2-3; Language differences between Eastern and Western Islanders points to different ethnic origins; table gives totems found among clans in the Western Islands; p. 3-4; Principal and subsidiary totems; local segregation of clans; p. 4-5; Exogamy and descent of the totem clans; clans grouped in two exogamous classes or phratries (Children of the Great Totem & Children of the Little Totem in Mabuiag); p.5-6; Local segregation of the two classes in Mabuiag, Tutu & Saibai; p. 78; Local exogamy superseding clan exogamy, marriage regulated by kinship; p. 8-10; Relationship of individuals to totem seen in character traits or in badges & scars (Mabuiag); p. 10-11; Abstention from killing and eating totems; Exception to rule for Dugong and Turtle clans; p. 12-14; Increase rites for turtle and dugong; p. 14-16; Subsidiary totems; p. 16-18; Classificatory kinship system, avoidance relationships, the Levirate, exchange of sisters in marriage; p. 18-21; Shrines and effigies of totemic heroes Sigai & Maiau, annual dances (island of Yam); P. 21-23; Legend of warrior-hero Kwoiam (island of Mabuiag), shrine of two magic turtle-shell crescent, crescents carried in battle as standards; p. 23-24; List of sites connected with Kwoiam; v. 4, p. 173-275; Notes and corrections to v. 1, maps showing tribal boundaries.

Language/Group: Boonwurrung / Boonerwung / Bunurong language (S35)(Vic SJ55-09)

Language/Group: Boonwurrung / Boonerwung / Bunurong people (S35) (VicSJ55-09)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people(S31.1) (Vic SJ54-04)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSWSH55-12)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSWSH55-12)
 Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29)(Qld SG56-06)
 Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (QldSG56-06)
 Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language(S20) (Vic SJ54-11)
 Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people(S20) (Vic SJ54-11)
 Language/Group: Larrakia / Laragiya / Gulumirgin language (N21) (NTSD52-04)
 Language/Group: Ngiyampaa / Wangaaybuwan / Wongaibon language (D18)(NSW SI55-02)
 Language/Group: Alawa language (N92) (NT SD53-10)
 Language/Group: Alawa people (N92) (NT SD53-10)
 Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5)(SA SG53-14)
 Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5)(SA SG53-14)
 Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)
 Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)
 Language/Group: Arrente / Aranda language (C8) (NT SG53-02)
 Language/Group: Arrente / Aranda people (C8) (NT SG53-02)
 Language/Group: Barindji language (D12) (NSW SI54-04)
 Language/Group: Barindji people (D12) (NSW SI54-04)
 Language/Group: Barranbinya / Baranbinya language (D26) (NSW SH55-06)
 Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)
 Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
 Language/Group: Batjamal / Wogait people (N6) (NT SD52-07)
 Language/Group: Bayali / Baiali language (E42) (Qld SF56-13)
 Language/Group: Bayali / Baiali people (E42) (Qld SF56-13)
 Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
 Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
 Language/Group: Binbinga language (N138) (NT SE53-03)
 Language/Group: Binbinga people (N138) (NT SE53-03)
 Language/Group: Bungandij / Buandig language (S13) (SA SJ54-06)
 Language/Group: Bungandij / Buandig people (S13) (SA SJ54-06)
 Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)
 Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
 Language/Group: Darumbal language (E46) (Qld SF56-13)
 Language/Group: Darumbal people (E46) (Qld SF56-13)
 Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)
 Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)
 Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
 Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
 Language/Group: Djagunda / Dyagunda language (E27) (Qld SG56-09)
 Language/Group: Djagunda / Dyagunda people (E27) (Qld SG56-09)
 Language/Group: Jingulu / Djingili / Jingili language (C22) (NTSE53-06)
 Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
 Language/Group: Gabalbara language (E45) (Qld SF55-12)
 Language/Group: Gabalbara people (E45) (Qld SF55-12)
 Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)
 Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)
 Language/Group: Garendala language (L29) (Qld SG54-12)
 Language/Group: Garendala people (L29) (Qld SG54-12)
 Language/Group: Geawegal language (E1) (NSW SI56-01)
 Language/Group: Geawegal people (E1) (NSW SI56-01)
 Language/Group: Goreng language (W5) (WA SI50-12)
 Language/Group: Goreng people (W5) (WA SI50-12)
 Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSISC54-07)
 Language/Group: Kalaw Kawaw Ya language (Y2) (Qld TSI SC54-07)
 Language/Group: Kalkatungu / Kalkadoon language (G13) (Qld SF54-02)
 Language/Group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)
 Language/Group: Kaniyang language (W4) (WA SI50-11)
 Language/Group: Kaniyang people (W4) (WA SI50-11)
 Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
 Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
 Language/Group: Kulin language (S21.1) (Vic SI54, SJ54)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)
 Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NTSE53-07)
 Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NTSE53-07)
 Language/Group: Kureinji language (D6.1) (NSW SI54-11)
 Language/Group: Kureinji people (D6.1) (NSW SI54-11)
 Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
 Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
 Language/Group: Kurnu / Gunu language (D25) (NSW SH55-05)
 Language/Group: Kurnu / Gunu people (D25) (NSW SH55-05)
 Language/Group: Larrakia / Laragiya / Gulumirgin people (N21) (NTSD52-04)
 Language/Group: Mara / Marra language (N112) (NT SD53-11)
 Language/Group: Mara / Marra people (N112) (NT SD53-11)
 Language/Group: Marawara language (D6) (NSW SI54-07)
 Language/Group: Marawara people (D6) (NSW SI54-07)
 Language/Group: Mayi-Kulan language (G25) (Qld SE54-11)
 Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)
 Language/Group: Mayi-Thakurti / Mitakoodi language (G16) (Qld SF54-02)
 Language/Group: Mayi-Thakurti / Mitakoodi people (G16) (Qld SF54-02)
 Language/Group: Mayi-Yapi language (G20) (Qld SE54-10)
 Language/Group: Mayi-Yapi people (G20) (Qld SE54-10)
 Language/Group: Meriam Mir / Miriam Mer language (Y3) (Qld TSISC55-05)
 Language/Group: Meriam people (Y3) (Qld TSI SC55-05)
 Language/Group: Minang language (W2) (WA SI50-11)
 Language/Group: Minang people (W2) (WA SI50-11)
 Language/Group: Mirning language (A9) (WA SH52-14)
 Language/Group: Mirning people (A9) (WA SH52-14)
 Language/Group: Narangga / Narrunga language (L1) (SA SI53-12)
 Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
 Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
 Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
 Language/Group: Nawalgu language (D19) (NSW SH55-13)
 Language/Group: Nawalgu people (D19) (NSW SH55-13)
 Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
 Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
 Language/Group: Nguwera language (E22) (Qld SG56-10)
 Language/Group: Nguwera people (E22) (Qld SG56-10)
 Language/Group: Pitta Pitta / Bittha Bittha language (G6) (QldSF54-10)
 Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
 Language/Group: Ringu Ringu language (G7) (Qld SF54-14)
 Language/Group: Ringu Ringu people (G7) (Qld SF54-14)
 Language/Group: Taribelang language (E33) (Qld SG56-02)
 Language/Group: Taribelang people (E33) (Qld SG56-02)
 Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSWSI56-09)
 Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSWSI56-09)
 Language/Group: Torres Strait Islanders (Qld TSI SC54, SC55)
 Language/Group: Wadi Wadi / Wathi Wathi language (D4) (Vic SI54-16)
 Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
 Language/Group: Wajuk language (W9) (WA SI50-02)
 Language/Group: Wajuk people (W9) (WA SI50-02)
 Language/Group: Wakabunga language (G15) (Qld SE54-13)
 Language/Group: Wakabunga people (G15) (Qld SE54-13)
 Language/Group: Wakaya language (C16) (NT SE53-15)
 Language/Group: Wakaya people (C16) (NT SE53-15)
 Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)
 Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
 Language/Group: Walangama language (G36) (Qld SE54-07)
 Language/Group: Walangama people (G36) (Qld SE54-07)
 Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)
 Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
 Language/Group: Wampaya / Wambaya people (C19) (NT SE53-11)

Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)
 Language/Group: Wanggamala language (C9) (Qld SG54-05)
 Language/Group: Wanggamala people (C9) (Qld SG54-05)
 Language/Group: Warlpiri language (C15) (NT SF52-04)
 Language/Group: Warlpiri people (C15) (NT SF52-04)
 Language/Group: Warumungu language (C18) (NT SE53-01)
 Language/Group: Warumungu people (C18) (NT SE53-10)
 Language/Group: Wiilman language (W7) (WA SI50-07)
 Language/Group: Wiilman people (W7) (WA SI50-07)
 Language/Group: Wiljali language (D13) (NSW SH54-15)
 Language/Group: Wiljali people (D13) (NSW SH54-15)
 Language/Group: Wilyagali language (D16) (NSW SI54-03)
 Language/Group: Wilyagali people (D16) (NSW SI54-03)
 Language/Group: Wiradjuri language (D10) (NSW SI55-07)
 Language/Group: Wiradjuri people (D10) (NSW SI55-07)
 Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15)
 Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)
 Language/Group: Wudjari language (W8) (WA SI50-08)
 Language/Group: Wudjari people (W8) (WA SI50-08)
 Language/Group: Woiwurrung / Wurundjeri / Woiwurrung language (S36)(Vic SJ55-05)
 Language/Group: Woiwurrung / Wurundjeri / Woiwurrung people (S36) (VicSJ55-05)
 Language/Group: Yadhaykenu language (Y8) (Qld SC54-16)
 Language/Group: Yadhaykenu people (Y8) (Qld SC54-16)
 Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03)
 Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)
 Language/Group: Yagalingu language (E43) (Qld SF55-14)
 Language/Group: Yagalingu people (E43) (Qld SF55-14)
 Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04)
 Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)
 Language/Group: Yiman language (E31) (Qld SG55-08)
 Language/Group: Yiman people (E31) (Qld SG55-08)
 Language/Group: Yuin languages (S67) (NSW SI56-13)
 Language/Group: Yuin people (S67) (NSW SI56-13)

Manuscripts

Call number: MS 234

Personal Author: Holmer, Nils M. (Nils Magnus), 1904-1994

Title: Quarterly reports on linguistic field research in southeast Queensland, 1970-72

Physical descrip: [33] l.

Access: Open access – reading, Open copying & quotation, Not for Inter-Library Loan

Annotation: Reports on locations, status and relationships of 19languages; (Wakka group) Wakka, Wuli, Baroonggam, Goreng, Goreng, Badjala, Kabi; (Goonggari group) Malganj, Goonggari, Bidjara, Gangulu, Ngawoon, Wirri, Birri, Ngoodjal, Jagarabal, Manandjali, Jualrai, Darroombal

Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay language (D27)(NSW SH55-07)

Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29)(Qld SG56-06)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (QldSG56-06)

Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Guranglanguage (E32) (Qld SG56-05)

Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang people (E32) (Qld SG56-05)

Language/Group: Barunggam language (D40) (Qld SG56-09)

Language/Group: Barunggam people (D40) (Qld SG56-09)

Language/Group: Bidjara / Bidyara language (E37) (Qld SG55-03)

Language/Group: Bidjara / Bidyara people (E37) (Qld SG55-03)

Language/Group: Biri / Birri Gubba language (E56) (Qld SF55-03)

Language/Group: Biri / Birri Gubba people (E56) (Qld SF55-03)

Language/Group: Butchulla / Batjala / Badtjala language (E30) (QldSG56-06)

Language/Group: Butchulla / Batjala / Badtjala people (E30) (QldSG56-06)

Language/Group: Darumbal language (E46) (Qld SF56-13)

Language/Group: Darumbal people (E46) (Qld SF56-13)

Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)
Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)
Language/Group: Jagara / Yuggera language (E23) (Qld SG56-14)
Language/Group: Jagara / Yuggera people (E23) (Qld SG56-14)
Language/Group: Mandandanji language (D44) (Qld SG55-16)
Language/Group: Mandandanji people (D44) (Qld SG55-16)
Language/Group: Margany / Mardigan language (D42) (Qld SG55-13)
Language/Group: Margany / Mardigan people (D42) (Qld SG55-13)
Language/Group: Ngawun language (G17) (Qld SE54-15)
Language/Group: Ngawun people (G17) (Qld SE54-15)
Language/Group: Nunukul / Noonuccal language (E21) (Qld SG56-15)
Language/Group: Nunukul / Noonuccal people (E21) (Qld SG56-15)
Language/Group: Taribelang language (E33) (Qld SG56-02)
Language/Group: Taribelang people (E33) (Qld SG56-02)
Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Wiri language (E57) (Qld SF55-08)
Language/Group: Wiri people (E57) (Qld SF55-08)
Language/Group: Wulli Wulli language (E28) (Qld SG56-06)

Call number: MS 1185

Title: [The Ginginburra of coastal southern Queensland : language material]

Publication info: 1979

Physical descrip: [33] l.

Access: Open access - reading. Open copying & quotation. Not for Inter-Library Loan

Annotation: Short texts with translations, vocabulary and notes;

Death wail of the Ginginburra; Flinders at Bribeisland; Flinders passing Indian Head; Cook passing Indian Head; Disappearance of Boobeeyointya

Language/Group: Taribelang language (E33) (Qld SG56-02)

Language/Group: Taribelang people (E33) (Qld SG56-02)

Pamphlet Manuscripts

Local call number: PMS 4437

Personal Author: Armitage, E. (Edward)

Added Author: Love, W. R. F. (William Robert Francis)

Title: The deathwail of the Ginginbarra people of Wide Bay, 1923

Publication info: 1923

Physical descrip: 6 leaves

Access: Open access - reading. Copying permitted for private study. Not for Inter-Library Loan

Annotation: Death wail in Taribelang language with literal translation and comments on music and language

Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang language (E32) (Qld SG56-05)

Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang people (E32) (Qld SG56-05)

Language/Group: Taribelang language (E33) (Qld SG56-02)

Language/Group: Taribelang people (E33) (Qld SG56-02)

Local call number: PMS 4902

Personal Author: Hatfield, Roy

Title: Dungaloo wordlist, [1990]

Publication info: 1990

Physical descrip: [1] leaf

Access: Open access - reading. Copying permitted for private study. Not for Inter-Library Loan

Annotation: Words and sentences in English orthography from

Dungaloo, in the Daribalang region

Language/Group: Taribelang language (E33) (Qld SG56-02)

Language/Group: Taribelang people (E33) (Qld SG56-02)

Do not hold

Local call number: DO NOT HOLD

Personal Author: Armitage, E. (Edward)

Title: Notes, Oct. 25, 1923. 1 Mss. notebook, addressed to His Excellency the Governor of Qld., Brisbane

Annotation: Death wall of the Gingin-para tribe on the Moorookaboola (Mary) River, Wide Bay District; The wall given in language with literal translation; comments on music & language of natives
Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang language (E32) (Qld SG56-05)
Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang people(E32) (Qld SG56-05)
Language/Group: Taribelang language (E33) (Qld SG56-02)
Language/Group: Taribelang people (E33) (Qld SG56-02)